

Office of Regulatory Staff
Columbia, South Carolina



CERT.# 8671
DK# 2012-424-T
OR# Suspension of cert. letter
BEGIN DATE 6/10/19
END DATE until carrier comes into compliance

REINSTATED

CERT.# 8671
DK# 2012-424-T
OR# Suspension of cert. letter
PSC Docket No. 2012-424-T
PSC Order No. 2012-943
PSC/ORS Certificate No. 8671

CANCELLED

CLASS C TAXI

DATE: 2-4-19

Rec'd Form E's
**Certificate of Public Convenience and Necessity
For the Operation of
MOTOR VEHICLE CARRIERS**

CERT.# 8671
DK# 2012-424-T/2019-270-T/2020-65
OR# 2020-65/2020-66
DATE: 2-19-20

NAME: JULIUS CUTTINO, JR.
ADDRESS: 1806 TOKEN STREET, APT. 3, NORTH CHARLESTON, S.C. 29405

is hereby authorized, pursuant to the order of the Public Service Commission of South Carolina, to furnish passenger service by means of motor propelled vehicles as follows:

BETWEEN POINTS AND PLACES IN SOUTH CAROLINA

SUSPENSION FOR NON-COMPLIANCE
RESTRICTED TO: SEVEN (7) PASSENGERS

CERT.# 8671
DK# 2012-424-T
OR# Suspension of cert. letter
BEGIN DATE 3/20/19
END DATE until carrier comes into compliance

SUSPENSION FOR NON-COMPLIANCE
CERT.# 8671
DK# 2012-424-T
OR# Suspension of cert. letter
BEGIN DATE 1-1-19
END DATE until carrier comes into compliance

COPY

THIS CERTIFICATE is issued upon finding by the Public Service Commission, that Public Convenience and Necessity require such operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58-23-10 - 58-23-60 of the South Carolina Code of Laws, 1976, and amendments thereto), and,

CONDITIONED: That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said Motor Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and,

CONDITIONED FURTHER: That neither this Certificate nor the rights granted herein shall be sold, assigned, leased, transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission.

DATED at Columbia, South Carolina, this 22nd day of JANUARY A.D., 2013

REINSTATED

CERT.# 8671
DK# 2012-424-T
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DATE: 4-3-19 Rec'd Form E's

Dawn M. Hipp
Dawn M. Hipp, Director
Transportation, Telecommunications
Water/Wastewater